

RESOLUTION NO. A-\_\_\_\_\_

1 WHEREAS, St. Patrick's Church has made application for a permit to conduct a  
2 lottery in the City of Lincoln pursuant to Chapter 9.32 of the Lincoln Municipal Code; and

3 WHEREAS, said application complies with all of the requirements of Section  
4 9.32.030 of the Lincoln Municipal Code.

5 NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lincoln,  
6 Nebraska:

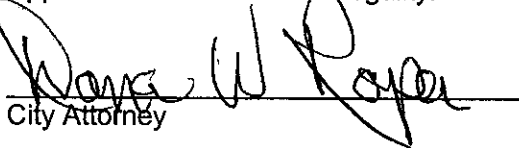
7 That, after public hearing duly had as required by Section 9.32.050 of the Lincoln  
8 Municipal Code, the City Council does hereby grant a permit to St. Patrick's Church to conduct a  
9 lottery in the City of Lincoln in accordance with the application filed by Stan Fraas. The City Clerk  
10 is directed to issue a permit upon the payment by the applicant of the required fee, said permit to  
11 be valid only for the specific lotteries described in said application and only for a period of one  
12 year from the date of approval of this resolution. Said permit shall be subject to all of the  
13 conditions and requirements of Chapter 9.32 of the Lincoln Municipal Code.

14 BE IT FURTHER RESOLVED that pursuant to Section 9.32.080 of the Lincoln  
15 Municipal Code, a tax of 5% is imposed upon the gross proceeds received from the sale of raffle  
16 chances or tickets within the City of Lincoln, which tax shall be due no later than sixty (60) days  
17 after the conclusion of each raffle to be conducted hereunder, and if unpaid at that time, shall  
18 thereafter be delinquent.

Introduced by:

\_\_\_\_\_

Approved as to Form and Legality:

  
City Attorney

Approved this \_\_\_\_ day of \_\_\_\_\_, 2004:

\_\_\_\_\_  
Mayor

**APPLICATION TO CONDUCT A LOTTERY / RAFFLE****FEE: \$10.00; TERM: 1 YEAR FROM DATE OF ISSUANCE****LMC Chapter 9.32****RETURN TO:**City Clerk's Office  
555 S. 10<sup>th</sup> St.  
Lincoln NE 68508*Please PRINT using blue or black ink only.***PLEASE CIRCLE ONE:****LOTTERY****~~RAFFLE~~**

APPLICANT					
NAME:	St. Patrick's Festival - Church				
ADDRESS:	6126 Morrill Ave				
CITY:	Lincoln	STATE:	NE		
ZIP:	68507	PHONE#:	402.466.4784	FAX#:	402.488-1061

ORGANIZATION (HEADQUARTERS ADDRESS)					
NAME:	St. Patrick's				
ADDRESS:	6126 Morrill Ave				
CITY:	Lincoln	STATE:	NE		
ZIP:	68507	PHONE#:		FAX#:	

NAME & ADDRESS OF PRINCIPAL OFFICERS				
NAME	STREET	CITY	STATE	ZIP
Rev David Hintz	6126 Morrill Ave	Lincoln	NE	68507
James Wilkeeson	4830 Bunker Hill Rd	Lincoln	NE	68521

PERSON IN DIRECT CHARGE OF CONDUCTING THIS LOTTERY/RAFFLE					
NAME:	Stan Fraas				
ADDRESS:	4025 Turner				
CITY:	Lincoln	STATE:	NE		
ZIP:	68504	PHONE#:	402.464.7362	FAX#:	

ck # 0539  
Cash drawer.

**PERSON(S) RESPONSIBLE FOR THE PROPER UTILIZATION OF THE GROSS RECEIPTS FROM THIS LOTTERY/RAFFLE:**

NAME:	Karen Francis				
ADDRESS:	6240 Francis				
CITY:	Lincoln			STATE:	NE
ZIP:	68505	PHONE#:	402-466-4784	FAX#:	402-488-1061

Specific nature & type of lottery/raffle to be conducted (attach sample of ticket to be sold):  
Raffle type tickets - SAME AS 2003

Describe method of selecting winning ticket: Drawing

List the specific purpose(s) to which the profits from the conduct of the lottery/raffle are to be devoted:  
Pay off Debt from Capital improvements

Price of Each Lottery/Raffle Chance: 9.00

Describe the prizes, money, or merchandise to be given away (be specific-use separate sheet if necessary):  
\$1000 Cash Savings Bonds Tools Cedar Chest

Date Lottery/Lotteries or Raffle(s) will begin & end:

From	<u>Jan 30, 2004</u>	To	<u>March 17, 2004</u>
From		To	
From		To	
From		To	

How many lotteries/raffles will be conducted during the term of this permit: one

THE FOLLOWING MUST BE ATTACHED *PRIOR* TO SUBMITTING TO THE CITY CLERK:

- \_\_\_\_\_ Proof of applicant's authority to conduct a lottery/raffle, pursuant to State Law. *note*
- \_\_\_\_\_ On a separate sheet of paper, list all locations within the City of Lincoln where the lottery/raffle tickets (chances) are to be sold. *Raffle tickets will be sold by individuals*
- \_\_\_\_\_ Sample of Ticket to be sold *Church Building - 6126 Morrill*  
*Same as last year*

ADDITIONAL COMMENTS/EXPLANATION (use separate sheet if necessary):

PLEASE NOTE: At the conclusion of *each* lottery described herein, a notarized report fully setting forth the gross amount raised by such lottery shall be placed on file in the Office of the City Clerk.

1-10-04  
Date

Karen Francis  
Applicant's Signature

*Applications are available on the City's web site at "www.ci.lincoln.ne.us"*

\*\*\*\*\*  
**FOR OFFICE USE ONLY**  
\*\*\*\*\*

Date Forwarded to Council: \_\_\_\_\_ Date of Public Hearing before Council: \_\_\_\_\_

Approved: \_\_\_\_\_ Denied: \_\_\_\_\_

Other Conditions:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date Permit Issued: \_\_\_\_\_ Date Permit Expires: \_\_\_\_\_ Receipt #: \_\_\_\_\_

I have sent all the paperwork & payment  
to the State for our licence, but have not  
received it yet. 2 yrs ago the issuedate  
was Jan 13.

Karen Francis

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

No. 01008

St. Patrick's Church Festival  
6126 Morrill • Lincoln, NE

# \$100 Raffle

March 15, 2003 - 10:00 p.m.

- |            |  |
|------------|--|
| 1st Prize  | \$1,000 Cash   |
| 2nd Prize  | Handcrafted Cedar Chest<br>donated by Schmit family                                |
| 3rd Prize  | 1 year Family Membership<br>donated by Goodyear Fitness Center                     |
| 4th Prize  | Oak Wall Cabinet<br>donated by Timberland Woodworks                                |
| 5th Prize  | DVD Player<br>donated by Krauter-Born Service Co.                                  |
| 6th Prize  | 1 Year Individual Membership<br>donated by Goodyear Fitness Center                 |
| 7th Prize  | Scenic Airplane Ride over Lincoln<br>for three passengers, donated by Tom Hramble  |
| 8th Prize  | Handmade Lap Quilt<br>donated by John Schornicus                                   |
| 9th Prize  | \$50 gift certificate<br>donated by Wolfe Ace Hardware                             |
| 10th Prize | \$50 Savings Bond<br>donated by Pinnacle Bank                                      |
| 11th Prize | Thermos<br>donated by Cornhusker Bank  |
| 12th Prize | Portable 2 gal. Air Compressor<br>w/attach, donated by<br>Dean & Dorothy Henggeler |

\$1 \$1

State #35-544017

No. 01008